## **TADMARTON PARISH COUNCIL**

**Chairperson:** 

Mr T Turner Snowdrop Barn, Five Acres Shutford Road Lower Tadmarton Oxon OX15 5SU

#### Parish Clerk:

Christine Coles 55 Gillett Road Banbury Oxon OX16 0DR E: <u>tadmartonpc@btinternet.com</u> P: 01295 276229 W: <u>www.tadmartonvillage.co.uk</u>

### To members of the Council:

You are hereby summoned to attend a Parish Council Meeting to be held on Monday 4<sup>th</sup> July 2022 at 7.00pm in the village hall for the purpose of transacting the following business:-

#### **AGENDA**

22/63. To receive apologies for absence

- 22/64. To receive Declarations of Interest under the Council's Code of Conduct relating to business on the agenda (Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business).
- 22/65. Public participation session (Members of the public are invited to address the council. The session will last for a maximum of fifteen minutes with any individual contribution lasting a maximum of 3 minutes)
- 22/66. To approve and sign the minutes of the meeting of 16<sup>th</sup> May 2022 (circulated)
- 22/67. To review the action list
- 22/68. To receive an update and discuss new highway issues (TT)
- 22/69. To receive an update on footpaths a. Bridleway 12 (TT)

#### 22/70. Finance Report

To approve the following payments: £249.60 to N Prickett (grass cutting) £466.36 to M Yeomans (website email addresses) £363.79 to Glasdon (new dog bin) £220.00 to P R Lester (installation of two notice-boards) £252.60 To Parish Clerk (hours) £63.00 to HMRC £38.24 To Parish Clerk (mileage)

#### 22/71. To receive an update on planning

- 21/03094/TPO, Tree work at Highlands. Withdrawn.
- 22/01493/F, Two storey front, side and rear extension at 12 Old Glebe. No objections by PC.
- 22/01701/F, Single storey front extension and two storey rear extension at 6 Swalcliffe Road. Under consideration.

To discuss any other applications received before the meeting

22/72. To receive Councillors Reports

# **22/73.** To note the next meeting date and time 5<sup>th</sup> September 2022 at 7.30pm

Signed: *C Coles* (Parish Clerk)

27.06.22

Please note, this is a public meeting and you may be filmed, recorded or published.