

TADMARTON PARISH COUNCIL

Chairman: Mr T Turner, Snowdrop Barn, Five Acres, Shutford Road, Lower Tadmarton, Oxon OX15 5SU

Parish Clerk: Mrs C Coles, 55 Gillett Road, Banbury. OX16 0DR

Telephone: 01295 276229

Email: clerk@tadmarton-pc.gov.uk

<https://tadmartonvillage.co.uk>

To members of the Council:

You are hereby summoned to attend a Parish Council Meeting to be held on Monday 20th April 2026 at 7.00pm in the village hall annex for the purpose of transacting the following business:-

AGENDA

- 26/27. To receive apologies for absence
- 26/28. To receive Declarations of Interest under the Council's Code of Conduct relating to business on the agenda (*Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business*).
- 26/29. Public participation session (Members of the public are invited to address the council. The session will last for a maximum of fifteen minutes with any individual contribution lasting a maximum of 3 minutes)
- 26/30. To approve and sign the minutes of the meeting of 2nd March 2026 (circulated)
- 26/31. To receive an update on progress from previous minutes (for report only)**
- Consultation response on bus proposal
- 26/32. Village matters**
- To note the checking of the three village defibrillators
 - To receive an update on Bridleway 12
 - To consider two salt bins for Highlands
 - To discuss the process for Speedwatch activity
- 26/33. Finance Report**
- To approve the following payments:*
- £228.00 to OALC (membership)
£230.40 to M Yeomans (website plan)
£300.00 to Mr C Seel (rent for allotment land)
£377.52 to CDC (dog bin emptying)
£25.00 to CDC (annual charge for land behind Brookfield Rise)
- 26/34. To receive an update on planning**
- Other matters
- Confirmation of Tree Preservation Order No. 29/2025 – One Walnut Tree located on land at Beechfields, Main Street, Upper Tadmarton, Banbury, Oxon, OX15 5SJ - JE/JH11401
- 26/35. To receive the following correspondence**
- OCC, Flood Project Management, Expressions of Interest
 - CDC, Invite to Planning Support for Town and Parish Councils
- 26/36. To receive Councillors Reports
- 26/37. To note next meeting date and time
- Signed: *C Coles* (Parish Clerk) 13.04.26

Please note, this is a public meeting and you may be filmed, recorded or published.