

# TADMARTON PARISH COUNCIL

**Chairman:** Mr T Turner, Snowdrop Barn, Five Acres, Shutford Road, Lower Tadmarton, Oxon OX15 5SU

**Parish Clerk:** Mrs C Coles, 55 Gillett Road, Banbury. OX16 0DR

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<https://tadmartonvillage.co.uk>

## **To members of the Council:**

You are hereby summoned to attend a Parish Council Meeting to be held on Monday 19<sup>th</sup> January 2026 at 7.00pm in the village hall for the purpose of transacting the following business:-

## **AGENDA**

- 26/01. To receive apologies for absence
- 26/02. To receive Declarations of Interest under the Council's Code of Conduct relating to business on the agenda (*Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business*).
- 26/03. Public participation session (Members of the public are invited to address the council. The session will last for a maximum of fifteen minutes with any individual contribution lasting a maximum of 3 minutes)
- 26/04. To approve and sign the minutes of the meeting of 8<sup>th</sup> December 2025 (circulated)
- 26/05. To receive an update on progress from previous minutes (for report only)**
- Repair of damaged village gate
- 26/06. Village matters**
- To note the checking of the three village defibrillators
  - To receive an update on Bridleway 12
  - To nominate Helen Yeomans to continue as a trustee on Tadmarton Charities
  - To discuss a village bus coalition with Swalcliffe
  - To discuss a dark skies policy
  - To discuss a light for the defibrillator in Lower Tadmarton
  - To discuss how or if we can support the pub to stay open
  - To review community assets
  - To discuss including planning application information in the Link newsletter
- 26/07. Maintenance and grass cutting matters**
- To discuss maintenance of the bus stops in relation to proposed enhancement work
  - To discuss the car park behind Brookfield Rise and how to maximise car park spaces
  - To discuss the rewilding of verges
  - To review the current grass cutting contract and look at areas that are not included
- 26/08. Finance Report**
- To discuss a maintenance fund to look after street furniture*
- To approve the following payments:*
- £300.00 to Tadmarton Village Hall (village Christmas tree)
- £650.00 to Trinity Oak (maintenance of agreed areas)
- 26/09. To set the precept for 2026/27**

**26/10. To receive an update on planning**

New

- 25/03307/TCA, G1 - Holly and strawberry tree - Fell T1 - Ginko - Fell T2 - Beech - Crown raise to 5.5 metres, reduce lower lateral branches by up to 2.5 metres to clear building. T3 - Holm oak - Crown raise to 5.5 metres over roadside. Reduce low lateral branches roadside by 2 metres to clear roadside. T4 - Ash - Crown raise to 4 metres reduce overhang tennis court side by 3 metres. T5 - Ash - Crown raise to 4 metres reduce overhang tennis court side by 3 metres. T1a - Apple - Re-Pollard back to previous pollard points by removing up to 4 metres. Crown raise to 4.5 (gutter height) Remove x3 low branches at Tadmarton Grange. Under consideration.

Older

- 25/02500/F, Replacement thatched roof with slate and insulate roof to current building regulations at Bank House Farm, Hollow Road. Refused by CDC.
- 25/03080/LB, Variation of Condition 2 (plans) of 25/01739/LB - Condition No 2 contains a typographical error and reference is made to Window W9 instead of Window W10 at Tadmarton Grange, Main Street. Granted by CDC.
- 25/03054/LB, Removal of modern float glass from double doors approved under 17/01398/LB and replace with Heritage Drawn 4.5 glass at Tadmarton Grange, Main Street. Granted by CDC.

**26/11. To receive the following correspondence**

- OCC, New booking system at Household Waste Recycling Sites
- Bloxham PC, Modified Neighbourhood Plan

26/12. To receive Councillors Reports

26/13. To note next meeting date and time

Signed: *C Coles* (Parish Clerk)

14.01.26

*Please note, this is a public meeting and you may be filmed, recorded or published.*

